

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map. We also hereby dedicate to the public for street right-of-way and public utility purposes Commerce Drive and Commerce Circle as so designated on this map. We also hereby dedicate to the public the drainage easements as so designated on this map. We also hereby dedicate to the public the non-access easements as so designated on this map.

As Owners:

To an undivided 75% interest: To an undivided 25% interest:

Jack P. Jevne
Jack P. Jevne, President
Mammoth Construction Co., Inc.,
a California Corporation

Thomas C. Revelle
Thomas C. Revelle, President
Mutomo Investments, Inc.,
a California Corporation

State of California)
County of Santa Barbara) ss.

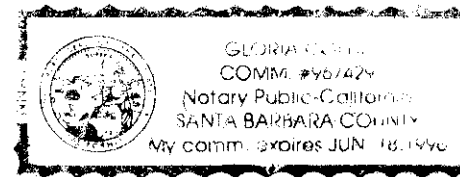
On January 4, 1994 before me,
Gloria Collier
a Notary Public in and for said County and State, personally appeared

JACK P. JEVNE

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

Gloria Collier
Notary Public
My commission expires: June 18, 1996



State of California)
County of Mono) ss.

On January 11, 1994 before me,
Janice Mary Johnson
a Notary Public in and for said County and State, personally appeared

THOMAS C. REVELLE

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

Janice Mary Johnson
Notary Public
My commission expires: 9/30/94

This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I hereby state that this map is technically correct.

Mammoth Lakes City Engineer:

June 8, 1994
Date

Robert A. Warren
Robert A. Warren R.C.E. 29814
Lic. exp. 3/31/95

This parcel map, being in accord with the approved or conditionally approved tentative map, is hereby approved by the Mammoth Lakes Planning Commission.

June 15, 1994
Date

Robert G. Mulligan
Mammoth Lakes Planning
Director

I hereby certify that the Mammoth Lakes Town Council at a regular meeting thereof, held on the 1st day of June, 1994, by an order duly passed and entered, did hereby accept on behalf of the public the streets designated as Commerce Drive and Commerce Circle, and did also accept on behalf of the public the easements for drainage purposes, and did also accept on behalf of the public the non-access easements as so designated on this map.

6-8-94
Date

Arleta Hall
Clerk to The Mammoth Lakes
Town Council

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$5,008.59 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley Cranney
Tax Collector

BY: Shirley Cranney
Deputy Tax Collector

Date: 6-17-94

Filed this 20th day of June, 1994, at 10:42 A.M., in Book 4 of Parcel Maps at Page 86-86A at the request of Thomas C. Revelle.

Instrument no. #4245
Fee \$7.50

Renn Nolan
Mono County Recorder

Verna M. Miller
Deputy County Recorder

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Thomas C. Revelle on April 20, 1990. All monuments area of the character and occupy the positions, or will be by October 1, 1995, indicated and the monuments are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Jan 10 1994
Date

David A. Laverty L.S. 4587
Lic. Expires 9/30/94

The declarations of covenants, conditions, restrictions and reservations are recorded in Book 372 at Page 122 of the official records of Mono County on file in the office of the Mono County Recorder. A modification to the declarations of covenants, conditions, restrictions and reservations is recorded in Book 483 at Page 585 of the official records of Mono County on file in the office of the Mono County Recorder.

A soils report was prepared on 3 Jan 94 and an addendum to that dated 12 May 94 by Thomas A. Platz, Sierra Geotechnical Services, RCE No. 41039 for PM 36-174. Said report is on file with the Town of Mammoth Lakes Department of Public Works.

Pursuant to Section 66499.20 1/2 of the Subdivision Map Act, the filing of this map shall constitute abandonment of the portion of those streets and easements located over Lots 18, 19, 20 and 21 of Parcel Map 36-120 and acquired by the Town of Mammoth Lakes, as shown in Book 3 of Parcel Maps at Page 7 on file in the Office of the Mono County Recorder and not shown on this map.

MAMMOTH GATEWAY BUSINESS PARK PARCEL MAP NO. 36-174 IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A RESUBDIVISION OF LOTS 18, 19, 20 & 21 OF PARCEL MAP 36-120 AS PER MAP RECORDED IN BOOK 3 OF PARCEL MAPS AT PAGE 7 IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA. LOCATED IN SECTION 36, TOWNSHIP 3 SOUTH, RANGE 27 EAST, MOUNT DIABLO BASELINE & MERIDIAN.